



CHIRYOKU RYU

JUJI MOKOROKU

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BUDO : MARTIAL WAY



知力流拳法柔術

JUJI MOKOROKU

BUDO : MARTIAL WAY
(SHO-DAN : FIRST STEP : 1 PURPLE TAB)

BEHAVIOUR

A 'COMPLETE MARTIAL ARTIST'
SHOULD HAVE:

MORALS (STANDARDS OF BEHAVIOUR),
ETHICS (CORRECT BEHAVIOUR),
PRINCIPLES (BELIEF GOVERNING BEHAVIOUR)

BEHAVIOUR: CAN BE REDUCED TO,
HOW YOU TREAT OTHERS AND HOW
YOU REACT TO THINGS.

THE FOLLOWING SIMPLE STATEMENT
SHOULD BE ENOUGH TO ENSURE YOU
HAVE GOOD BEHAVIOUR

WE ARE ALL EQUAL,
ONE CONSCIOUSNESS EXPERIENCING ITSELF,
WITH ALL THE POSITIVE AND NEGATIVE
EFFECTS OF THAT EXPERIENCE...
BE A POSITIVE EFFECT

FOR TAB 1 YOU SHOULD UNDERSTAND
THE ABOVE



STORIES

STORIES HAVE ALWAYS BEEN VALUABLE; 'THE BOY WHO CRIED WOLF' TEACHES US VALUABLE LESSONS FOR LIFE AND THE FOLLOWING STORIES ARE NO LESS INFORMATIVE / HELPFUL.

TRY TO IMAGINE SAMURAI, SAT AROUND AN OPEN FIRE AFTER A BATTLE, SHARING STORIES OF BRAVERY AND HONOUR; INSPIRING AND EDUCATING THE YOUNGEST OF THE GROUP.

FOR TAB 1 YOU MUST KNOW THE FOLLOWING STORIES, AND INTERPRET THEIR MEANING.

BUDDHA AND THE BABY

THE DOUGHNUTS

THE LION AND THE MOUSE

A HANDOUT IS AVAILABLE WHICH HAS THE STORIES AND ANY PERTINENT BACKGROUND INFORMATION



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MODERN MORALITY

A COMPLETE MARTIAL ARTIST IS NOT ONLY A PRACTITIONER OF EFFECTIVE FIGHTING SKILLS, THEY ARE TEMPERED BY A MORALITY MOST DO NOT HAVE...

TO BECOME A COMPLETE MARTIAL ARTIST, AND TO GET TAB 1 YOU MUST UNDERSTAND THE FOLLOWING PRINCIPLES IN MARTIAL ARTS PRACTISE, AND DAILY LIFE.

INDIGNATION : HOW DARE YOU

ALTHOUGH WE, AS COMPLETE MARTIAL ARTISTS, TRY TO BE POSITIVE AND HAVE A POSITIVE EFFECT ON THE WORLD; AT SOME POINT ANOTHER PERSONS ACTIONS BECOME UNACCEPTABLE.

*'ALL IT TAKES FOR EVIL TO SUCCEED,
IS FOR GOOD PEOPLE TO DO NOTHING'*

AS LONG AS WE HAVE STRONG MORALITY ETC., RIGHTEOUS INDIGNATION IS ACCEPTABLE; AND MUST BE BACKED UP BY OUR ACTIONS.

*'ACTIONS SHOW WHO YOU ARE,
WORDS WHAT YOU WANT TO BE'*

THE PEOPLE WHO STAND AND VIDEO A BULLY BEAT SOMEONE UP, REALLY ARE AS BAD AS THE BULLY.

YOU MUST BE WILLING TO ACT UPON YOUR MORAL JUDGEMENT.



JUJI MOKOROKU

BUDO : MARTIAL WAY

(NI-DAN : SECOND STEP : 2 PURPLE TAB'S)

THIS IS THE ONLY TAB WHICH IS
AWARDED, NOT GAINED THROUGH AN
ASSESSMENT.

TO GET YOUR SECOND BUDO TAB YOU
MUST DEMONSTRATE ON A CONSISTENT
BASIS HOW YOU APPLY THE BUDO
KNOWLEDGE YOU HAVE ATTAINED FROM
TAB 1.

EXAMPLES OF HOW TO APPLY THIS;

BEHAVIOUR

ARE YOUR ACTIONS IN THE DOJO A
REFLECTION OF THE VALUES ETC. WE TRY
TO UPHOLD? (PATIENCE, RESPECT ETC)

ALSO; CAN YOU GIVE ANY EXAMPLES OF
YOUR POSITIVE INFLUENCE, OR ACTIONS
AGAINST NEGATIVE PEOPLE / SITUATIONS?

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